

# nature day camp

## 2012 Sessions

### Camp Cricket

June 11-15  
June 25-29  
July 9-13

### Junior Naturalist

June 4-8  
June 11-15  
June 18-22  
June 25-29  
July 9-13  
July 16-20  
July 23-27  
July 30-August 3

### Adventure Camp

July 23-27



all summer long @ cochran mill nature center!



### Camp Cricket

for rising Kindergarten & 1st graders  
Monday - Friday, 9am - 1pm  
**\$95 per camper \***

### Junior Naturalist Camp

for rising 2nd-5th graders  
Monday - Friday, 9am - 3pm  
**\$125 per camper \***



### Adventure Camp

for rising 6th-9th graders  
Monday - Wednesday, 9am - 3pm  
Thursday 9am - Friday 12pm  
**\$300 per camper \***



\*member discounts available!

early bird registration through May 4th!

call (770) 306-0914

visit [CochranMillNatureCenter.org](http://CochranMillNatureCenter.org)

# nature camp programs

## @ cochran mill nature center

Cochran Mill Nature Center is proud to offer Southwest Atlanta's premier nature camp program. Rising Kindergarteners through 9th graders have the opportunity to spend a week (or more!) learning and exploring the natural world. Our three camp programs are designed to grow with children - Camp Cricket for first-time and younger campers, Junior Naturalist camp for elementary students and Adventure Camp for teens. Incredible curriculum, dynamic staff, and 50 acres of nature to explore provide a stimulating summer experience no matter what age you are!

### Camp Cricket

for rising Kindergarten & 1st graders

Monday - Friday, 9am - 1pm \$95 per camper/\$85 Members\*

Sessions: June 11-15, June 25-29, July 9-13



**What's included: 20 hours of instructor-led programming and a unique camp t-shirt!**

Will you be in Kindergarten or first grade this year? Do you like to get dirty? Would you like to touch a live animal for the first time? Then Camp Cricket is the place for you! Let's hike, canoe and go fishing. We can meet wild animals up close, create arts and crafts and make new friends each week!



### Junior Naturalist Camp

for rising 2nd-5th graders

Monday - Friday, 9am - 3pm \$125 per camper/\$115 Members\*

**What's included: 30 hours of instructor-led programming and a unique camp t-shirt!**

Do you like canoeing? Ever caught a fish? Would you like to make a barn owl your new best friend? These adventures await you at Junior Naturalist camp! Camp themes change each week, so join us for a summer filled with fun! (full theme descriptions available online)

June 4-8	Wet, Wonderful Water	July 9-13	Fossils & Rocks
June 11-15	What's in the Woods?	July 16-20	Can You See Me Now?
June 18-22	Monkey-ing Around	July 23-27	Totally Terrific Turtles
June 25-29	Nocturnal Animals	July 30-August 3	Animal Olympians

### Adventure Camp

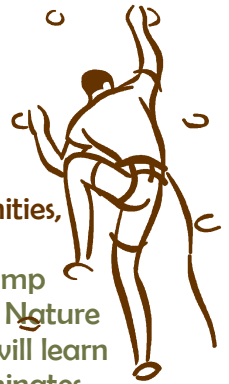
for rising 6th-9th graders

Monday - Wednesday, 9am - 3pm; Thursday 9am - Friday 12pm

\$300 per camper/\$270 Members\* Session: July 23-27

**What's included: 45 hours of intense, instructor-led programming, travel opportunities, workshops and t-shirt!**

Campers who have outgrown Junior Naturalist Camp can participate in an exciting travel camp for teens. Under the guidance of instructors, campers explore areas surrounding Cochran Mill Nature Center on wilderness outing to hike, canoe, climb, swim and study wildlife. Campers will learn about native Georgia wildlife and forests through personal exploration. Camp culminates with an overnight camp-out with a campfire, cookout and night hike!



**\*Registration: Please fill out the attached forms for each child you are registering. Forms can be mailed to the address on the last page or delivered in person. Member discount applies with \$45 annual family membership. We cannot process any registrations without payment.**

### Cancellation / Refund Policy

All cancellations, refunds or changes must be requested at least 14 days prior to the start date for your registered session(s). No refunds will be given after that date. Please allow 4-6 weeks for refunds.



# Cochran Mill Nature Center Nature Day Camp Programs

**\* PLEASE COMPLETE A SEPARATE FORM FOR EACH CHILD \***

Camper's Name: \_\_\_\_\_

Male / Female

Birthday \_\_\_\_/\_\_\_\_/\_\_\_\_

Age as of 9/1/2012 \_\_\_\_\_

Entering \_\_\_\_\_ grade in Fall 2012

(all campers must be at least 5 years old by date above)

T-shirt size: **Youth**  
**Adult**

Small (6-8)  
Small

Medium (10-12)  
Medium

Large  
Large

Large (14-16)  
XLarge

Sessions: Check all that apply

**Camp Cricket  
(Kindergarten & 1st)**

- \_\_\_ (June 11-15)
- \_\_\_ (June 25-29)
- \_\_\_ (July 9-13)

**Junior Naturalist Summer Camp (2nd – 5th)**

- |                  |                        |
|------------------|------------------------|
| ___ (June 4-8)   | ___ (July 9-13)        |
| ___ (June 11-15) | ___ (July 16-20)       |
| ___ (June 18-22) | ___ (July 23-27)       |
| ___ (June 25-29) | ___ (July 30-August 3) |

**Adventure Camp  
(6th-9th)**

- \_\_\_ (July 23-27)

Parent/Guardian (1): \_\_\_\_\_

Relation to camper: \_\_\_\_\_

Address: \_\_\_\_\_

City

State

Zip

Primary Phone Number: \_\_\_ Home \_\_\_ Cell \_\_\_ Work (\_\_\_\_\_) \_\_\_\_\_

Alternate Phone Number: \_\_\_ Home \_\_\_ Cell \_\_\_ Work (\_\_\_\_\_) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Parent/Guardian (2): \_\_\_\_\_

Relation to camper: \_\_\_\_\_

Primary Phone Number: \_\_\_ Home \_\_\_ Cell \_\_\_ Work (\_\_\_\_\_) \_\_\_\_\_

Alternate Phone Number: \_\_\_ Home \_\_\_ Cell \_\_\_ Work (\_\_\_\_\_) \_\_\_\_\_

How did you hear about our camp program? \_\_\_\_\_

**Cancellation / Refund Policy**

All cancellations, refunds or changes must be requested at least 14 days prior to the start date for your registered session(s). No refunds will be given after that date. Please allow 4-6 weeks for refunds. By signing below, you signify that you have read and understand the cancellation and refund policy and that all information above is true to the best of your knowledge.

Signature \_\_\_\_\_

Date: \_\_\_\_\_

Print Name \_\_\_\_\_



# Health & Emergency Contact Form

Please fill out a separate form for EACH camper. These will be available to camp staff for reference and separate from your registration form.

Camper's Name \_\_\_\_\_

Male / Female

Sessions: (check all that apply)

<b>Camp Cricket (Kindergarten &amp; 1st)</b> ___ (June 11-15) ___ (June 25-29) ___ (July 9-13)
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<b>Junior Naturalist Summer Camp (2nd – 5th)</b>	
___ (June 4-8)	___ (July 9-13)
___ (June 11-15)	___ (July 16-20)
___ (June 18-22)	___ (July 23-27)
___ (June 25-29)	___ (July 30-August 3)

<b>Adventure Camp (6th-9th)</b> ___ (July 23-27)
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Parent/Guardian #1

Parent/Guardian #2

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Phone 1: \_\_\_\_\_

Phone 1: \_\_\_\_\_

Phone 2: \_\_\_\_\_

Phone 2: \_\_\_\_\_

Emergency Contact: **Must be an alternate** to parents/guardians above.

Name: \_\_\_\_\_

Relationship to camper: \_\_\_\_\_

Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Pick-up: My child may be picked up by the following drivers **in addition to the contacts above.**

Name: \_\_\_\_\_ Relationship to camper: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to camper: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to camper: \_\_\_\_\_

**Health and Behavior:** This information is gathered for the sole purpose of better serving your child. All parents/guardians of campers are expected to provide Cochran Mill Nature Center with all information necessary to ensure the success of the camp experience for everyone involved. Please understand that you and your child's privacy will be respected. Information will be released only to those instructors in direct contact with your child. Please answer the following questions. You may add additional sheets of paper if necessary.

Does your child have any allergies? If yes, please list each allergy and the expected response to a reaction.

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Is your child taking any medications? If yes, please list each medication and its purpose.

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Are there any current situations that your child is involved in that may affect their day at camp?

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Is there anything else we should know related to health and behavior concerns?

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**Please Check:** YES\_\_\_ NO\_\_\_ I give Cochran Mill Nature Center permission to provide my child with first-aid treatment for minor abrasions, minor ailments, insect bites or stings with non-prescription medication such as Tylenol™ or Motrin™. In addition, I give permission for the administration of medications such as Benadryl™ in the event of allergic reactions if no Epi-pen™ is prescribed.

I authorize my child to participate in the Cochran Mill Nature Center Summer Camp 2012 activities. I understand that safety precautions will be taken during all activities. In the event that an accident does occur, I will not hold Cochran Mill Nature Center, its employees, volunteers, or Board Members responsible for any injuries. If emergency treatment or advice is considered necessary by the Cochran Mill Nature Center staff, I understand that the above listed parents/guardians will be notified and be responsible for the cost of necessary medical treatment. If those individuals cannot be reached, I authorize Cochran Mill Nature Center to arrange whatever treatment is considered necessary. I also hereby grant Cochran Mill Nature Center the right to take and utilize photographs of my child participating in camp activities for the purpose of promotion and advertising in written form and web.

**Parent/Guardian Signature:** \_\_\_\_\_

<p>Please return forms along with your payment to:</p> <p>Summer Camp Registration Cochran Mill Nature Center 6300 Cochran Mill Road Palmetto, GA 30268</p>
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